



AGENDA

Regular Meeting of the

Clayton Council

Council Chambers

414 Main Street, Clayton, DE

Monday, June 13, 2022

7:00 p.m.

As a courtesy to others, please turn off/silence all mobile devices during the Town Council Meeting.

1. **Call to Order**
2. **Pledge to the Flag**
3. **Approval of Minutes**
 - a. Council Meeting – May 9, 2022
4. **Approval of Income and Expense Report – May 2022**
5. **Communications**
6. **Report of the Chief of Police**
7. **Report of the Town Foreman**
8. **Report of the Town Solicitor**
9. **Report from Inspections/Enforcement**
10. **Reports from Members of Council**
 - a. Report from Electric Committee – DeBenedictis, Burnett, Carrow
 - b. Report from Street Committee – Valentine, Carrow, Burnett
 - c. Report from Water & Sewer Committee – Burnett, DeBenedictis, Carrow
 - d. Report from Equipment Committee – Valentine, DeBenedictis, Smith
 - e. Report from Personnel Committee – Carrow, Burnett, Smith
 - f. Report from Public Safety Committee – Smith, DeBenedictis, Valentine, A. Carrow, Stinson
 - g. Report from Budget Committee – Valentine, Smith, DeBenedictis, Burnett, Carrow
 - h. Report from Economic Development Committee – Carrow, Burnett, Ide, Thomas, Young
 - i. Report from Downtown Development District Rebate - DeBenedictis
 - j. Report from DEMEC – DeBenedictis, Burnett (Alternate)
 - k. Report from Board of Adjustments – Petro, Kennedy
 - l. Report from Planning & Zoning Committee – Watts, Brockenbrough, Stover, Ruppert
 - m. Appeals Board (Building Code) – Jones, Watts, Ide
 - n. Law & Legislature Committee – Smith, DeBenedictis, Valentine, Carrow, Burnett
11. **Public Forum** – *Each resident will have three (3) minutes to make comment on their subject matter.*

12. Unfinished Business

13. New Business

a. Appoint Committees:

Electric
Street
Water and Sewer
Personnel
Equipment
Public Safety
DEMEC
Budget
Economic Development
Downtown Development District
Law & Legislature
Board of Adjustment
Planning & Zoning
Appeals Board

- b. Discuss and Vote Appointing Town Manager to DEMEC Board. (NS)**
- c. Charging Late Fee to Sewer. (NS)**
- d. Discuss and Vote on Contractor Licenses for Food/Ice Cream Trucks. (WC)**
- e. Discuss and Vote on Purchasing an Outdoor Message Board. (RC)**
- f. Request to be put on the Town Council Agenda – Shirelle Spencer**
- g. Discuss and Vote on Re-Allocating the Water Capital Reserve Account. (NS)**
- h. Discuss and Vote on Moving Funds from Sale of Water to New Capital Reserve Account. (NS)**
- i. Discuss and Vote on Sewer Rehabilitation. (NS)**
- j. Discuss and Vote on Installation of Fiber Optic Line Between Town Hall and Public Works Building. (JH)**

14. Adjournment

Note – If special accommodations are needed, please contact the Town Hall at (302) 653-8419 at least 72 hours in advance of the meeting. If a translator is needed, please give the Town ten (10) days' notice.